

GOVERNMENT OF ANDHRA PRADESH
FIRE PREVENTION WING, MUNICIPAL CORPORATION, TIRUPATI.
OCCUPANCY OF FIRE NO OBJECTION CERTIFICATE

From:
The Commissioner,
Municipal Corporation,
Tirupati.

To:
The Director,
Central Board of Secondary Education,
New Delhi.

Rc.No:02/FPW /NOC/MCT/2021,Dated:10 .02.2022.

Sir,

Sub : Municipal Corporation – Fire Prevention Wing – Existing Non Multi Storied building
M/s LITTLE ANGELS HIGH SCHOOL, 18-1-90/14/A1,Yasoda Nagar, Tirupathi
City of Chittoor District –Fire No Objection Certificate for Occupancy –Issued – Reg.

- Ref: 1. Memo. No: 12323/M1/2009 of MA & UD (M) Dated: 06.04.2010 and Letter Rc.No:5041/B2/97 of The Director General, A.P. State Disaster Response & Fire Services Department, A.P., Hyderabad. Dated: 12-03-2010.
2. G.O.Ms. No:154 MA&UD Dept Dt:13.03.2007, G.O.Ms 179 MA&UD Dept DT:21.08.2015.&G.O.Ms. No:119 MA&UD Dept Dt:28.03.2017
3. G.O.Ms No:90, Date: 25.10.2021 of Home (Prisons& Fire) Department
4. Application of the Management M/s of M/S LITTLE ANGELS HIGH SCHOOL, 18-1-90/14/A1,Yasoda Nagar, Tirupathi City of Chittoor District.
5. Inspection Report Rc.No:02/FPW /MCT/2022,Dated:02.02.2022
6. The Andhra Pradesh Gazette W.No.2 Amravati, januaray18,2022. G.30 issued for publication by the Director General, A.P. State Disaster Response & Fire Services Department, A.P, Vijayawada issued for publication by the Director General, A.P. State Disaster Response & Fire Services Department, A.P,

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Under the powers delegated vide references 1st cited, the officers from Fire Prevention Wing, Municipal Corporation, Tirupati have inspected the existing building premises of M/S LITTLE ANGELS HIGH SCHOOL,18-1-90/14/A1,Yasoda Nagar, Tirupathi City of Chittoor District. on 01.02.2022 and submitted the following report.

2. The existing Non Multi Storied building consisting of Ground+ Two (02) upper Floors with a height of 11.10 Metres for Educational Occupancy. The Management has been obtained provisional Fire No Objection Certificate and now the management applied for Fire No Objection Certificate for Occupancy to their existing building.

3. Particulars of the existing building:-

a.	Address of the building	M/s LITTLE ANGELS HIGH SCHOOL,18-1-90/14/A1, Yasoda Nagar, Tirupathi City of Chittoor District.
b.	Plot area/Height of the Building	6072.48 Sq. Mtrs./11.10 Mtrs
c.	No of blocks / floors	One / Ground + Two (02) upper Floors.
d.	Type of occupancy	Educational Occupancy- B1.

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4. Fee Particulars:

Sl. No	Fee Details	Challan No. & Date	Amount	Remarks
1.	Fire Precautionary Fee, Occupancy fee	Challan No:12/2021-22/90587 ,Dated:18.12.2021 Challan No:02/2021-22/102553 ,Dated:08.02.2022 in Municipal treasury, Municipal Corporation, Tirupati	128300/- 82800/-	
	Total		Rs:211100/-	

5. Floor Wise Details:

Sl.No.	No.of Floor	Area in Sq. Meters	Occupancy	Occupant Load as Per Table -3,Part - 4,NBC-2016
1.	Ground	1378.87	Educational	344
2.	First	1378.87	Educational	344
3.	Second	1378.87	Educational	344
	Total	413661	-	

i. Means of Escape (Exit Gates):

S.No	Details of Staircases	Required		Provided		Deficit in Meters
		No.	Width in Meters	Nos.	Width in Meters	
1.	Exit Doors	02	09.00	03 No	09.50	--

ii. Means of Escape (Staircase):

Sl.No.	Details of Staircases	Required		Provided		Deficit
		Nos.	Width in Meters	Nos.	Width in Meters	
1.	Internal	02	03.00	03	04.10	--
	Total	02	03.10	03	04.10	--

ii. Details of Occupant Load per unit Exit width in Upper floor.

Maximum No. of occupants in the upper floor	Required Means of Escape in Meters	Provided in Meters	Deficit
344	$344 \times 10 / 1000 = 3.44$	04.10	Nil

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7.The Minimum Fire Safety Installations provided by the Management as per Part IV, Table 7 of NBC2016.

Sl. No	Fire Safety Measures	Required	Provided	Deficit
1.	Fire Extinguishers as per IS 2190	41 No's	41 No's	Nil
2.	2 H.P Motor with Triplex Pump	01 No	03 No	Nil
3.	Hose Reel	06 No's	06 No's	Nil
4.	Manual Call Points	03 No's	03 No's	Nil
5.	Booster Pump of 450 LPM	01 No	1 No	Nil
6.	Terrace Tank in Liters	10,000	10,000	Nil


8. In View of the above, the Fire No Objection Certificate for occupancy is hereby issued M/S LITTLE ANGELS HIGH SCHOOL,18-1-90/14/A1,Yasoda Nagar, Tirupathi City of Chittoor District. subject to the following Conditions:

- i.Evacuation plan showing exit routes and recommended action planshall be displayed at conspicuous locations and shall be exhibited at all times, all escape /exit routes shall not be blocked or encroached.
- ii. Fresh NOC would be required for any change in occupancy as per NBC and building Bye laws.
- iii. The management has to maintain Fire Safety Measures at all times in good working Condition as seen during the time of inspection.
- iv. Any Loss of life or property due to Non-functioning of Fire Safety Measures and other installations shall be the responsibility of the management/owner.
- v.All the Occupants must know the correct method of operation of the Fire Fighting System installed.
- vi. All occupants/security personnel shall be trained to operate the Fire safety Equipment during the Emergency.The staff should be deputed to fire station, Tirupati ,for First Aid& Firefighting.The conformation letter is required with in 30 days
- vii.The Fire Drills shall be conducted once in every three months for first initial years.duly inviting local Fire Station Officer without fail and it should be recorded in their mock drill Register.

9.The issuance of Occupancy Fire No Objection Certificate to the Management of M/S LITTLE ANGELS HIGH SCHOOL,18-1-90/14/A1,Yasoda Nagar, Tirupathi City of Chittor District. Valid for a period of Five years (5) as per GO Ms.No.90 .Home (Prisons & Fire) Dept.; Dated:25-10-2021. It is the responsibility of the Management/Occupier duly ensuing the fire safety measures to be kept in good working condition at all times and to apply for Renewal of Occupancy of Fire NOC before two months of expiry date.



Yours Sincerely,


 (GIRISHA.P.S. IAS,)
 Commissioner,
 Municipal Corporation,
 Tirupathi.

10/02/2022

10/2/22

- Copy to the Management of Copy to the Management of M/s LITTLE ANGELS HIGH SCHOOL,18-1-90/14/A1,Yasod Nagar, Tirupathi City of Chittor District.
- Copy to the Regional Joint Director of School Education ,Kadapa.